

540-160
 TITLE TO REAL ESTATE--Prepared by HINSON, TRAXI
 STATE OF SOUTH CAROLINA,
 GREENVILLE COUNTY



Know All Men by These Presents:

That RALPH A. BOWEN in the State aforesaid, in consideration of the sum of ONE THOUSAND AND NO/100- - - - - DOLLARS, and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. S. HAYNES, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 36, Block E, Paris Heights Subdivision as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "Y", page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Pisgah Drive, joint front corner Lots 35 and 36, and running thence S. 52-01 E. 81.1 feet to an iron pin; thence S. 10-12 W. 121.5 feet to an iron pin; thence N. 52-22 W. 128.3 feet to an iron pin on the Easterly side of Pisgah Drive; thence along the Easterly side of Pisgah Drive N. 32-38 E. 100 feet to a point; thence continuing along the Easterly side of Pisgah Drive N. 37-56 E. 20 feet to a pin, the point of beginning.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that certain note and mortgage given Goodyear Mortgage Corporation which mortgage is recorded in Mortgages Vol. 581, page 99.

This is the same property described in deed recorded in Deeds Vol. 490, page 282. Grantee to pay 1955 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Juanita B. Cleland
Edward Ryan Hamer

Ralph A. Bowen (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina,
 Greenville County

Personally appeared before me Juanita B. Cleland

and made oath that s he saw the within named grantor(s) Ralph A. Bowen sign, seal and as his act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 15th day of November, A. D. 19 55.

Edward Ryan Hamer (Seal)
 Notary Public for South Carolina

Juanita B. Cleland

State of South Carolina,
 Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mathalee F. Bowen wife of the within named Ralph A. Bowen did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. S. Haynes, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of November, A. D. 19 55.

Edward Ryan Hamer (Seal)
 Notary Public for South Carolina

Mathalee F. Bowen

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 5th day of December 19 55 at 5:30 P. M., No. 31437